wes of so large a part of amily. Rest of body and f mind become not only teasy in such a frame of eart.

Church requires of all s attendance upon mass, except under circumch necessarily prevent it,

ges participation also in ous exercises. The Church, same reasons, and that icluded in the proper ob-

Sunday may be promoted, members engaging in serexcept so far as circum-

der it necessary. But the s not forbid nor prohibit s and employments which t in themselves, and which cessary to really rest the

he mind. Thus the idea of has a holy day and also al is fully preserved and

ies where Sunday is thus

rather was thus observed, an incidental yet greater

gained. Even those who, the absence either of religand devotion, or of the edience to the precepts of

, failed to observe Sunday

were yet under less tempolate it openly and defiantwere innocent means of

in which the whole people

afficient to occupy and satwithout their resorting to

d disorderly violations of day. This was the case.

te years, throughout the

t of Continental Europe. ing a day on which the ct of the population went

and assisted at religious

ten at hours too early for o observe them), the rethe day was spent in

rly and innocent enjoy-

effect.

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